

EPHIALTES. 3

OR, A  
DIARY

{ Astronomical, }  
{ Astrological, }  
{ Meteorological, }

for the Year of our Lord 1670.

In two Parts.

EXHIBITING

- I. The Planetary Motions and Configurations, Eclipses, &c. together with the Common Furniture of other Almanacks, as Termes, Tides, &c.
- II. The Figure of the World, and Judgments thereon, touching the State of the whole Year. Also, some never-failing Astrological Experiments, demonstrating the certainty of Starry Influences upon things Sublunary.

Inviting the Lovers of Truth

To a better { Acquaintance with } Astrology.  
{ Opinion of }

By JOHN CADBURY,

Printer.

*Ars vera est, sed pauci Artifices reperiuntur.* Burton Mel.  
Many blame and reprehend Astrologie, but few understand  
Astrologie.

LONDON

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# TO THE Legitimate Students in Astrology.

Gentlemen,

**T**O you I confess my self engaged by promise, to publish the Body of Astrology; and that you may not think me regardless of that my Obligation, I must take leave to tell you, that the task is both large and laborious, indeed far larger then it first presented itself unto me. If therefore you shall think me too tedious in my performance, as the Friends of Zeuxis commonly reported him in his Painting: Let me reply with Zeuxis, --- I am indeed (saith he) long a doing whatsoever I take in hand, because what I Paint, I Paint for Eternity. I would not thrust a thing of so eminent concernment upon the World, without a weighty examen of each particular part of it. Monstrous and misshapen Births, they feed the Eye, but not the Intellect. My aim is, in this difficult undertaking, to save after-ages a trouble, by perfecting (if possible) what reasonably may be done in Astrology to their hands. Pardon me, therefore, I pray you, if I transgress a little in point of time; the result, I hope, (God assisting me) will prove an advantage to you, and to Posterity, whatever it doth unto — (Sirs)

Your Servant and Well-wisher,

9 Novemb. 5.

1669.

John Gadbury.



To the Impartial and Intelligent Readers,  
whether of the Nobility, Gentry, Clergy, or Commonalty of this Kingdom, Concerning a late  
notorious Scandal cast upon the Author,  
about that cheating knack of shewing  
Faces in a Glass, &c.

**I** Have sometimes wondered at that serious complaint of the Learned Doctor Dee, (who lived in the tranquile dayes of Queen Elizabeth) That notwithstanding the great pains and expence he was at in Study, and his enquiry after the Truth of Arts for many years together; and his publishing himself and experiences to the world for the relief of its tenebrous understanding: yet, among the Courtiers of Science in those times, he was reported, and reputed no other, or better, then a Conjuror: and that in the worst sense too. As if his acquisitions and perfections had been unlawful, because unlike to be understood by those Sciolists. But when I considered what is testified by Arnobius of our Lord and Saviour; viz. That he by the Jews, which knew him not, was commonly deemed *Magus insignis*; I was well satisfied, that it was a part of that worthy Doctors portion on Earth, to be calumniated for his industry, and reproached for his pains in Study. And certainly, I was born under the like Stars, with this Learned Doctor; having been traduced equally with him, at the least, if not beyond him: and shall therefore pray the patience of my Readers while I assume the necessary boldness of acquitting my self, from such false and foul Crimes that have lately been laid to my charge, hoping thereby to redeem my much injured reputation.

It was the saying of a worthy Heathen... *Famae & fidei damna majora sunt quod quae aestimari possunt*. That the injuries done to a mans reputation and credit, are unexpressible, and greater then can well be valued: And I think none but such an one, whose study it is to stigmatize the honour of others, can be contented to have his own Fame wounded. It is no great matter of trouble for a House-breaker to be esteemed a Robber; or, for a Traytor to be accounted a perjured person; because their actions infer a merited necessity.



ty of such a repute: but for an innocent person to be ranked among Thieves and Murtherers; or, for a Loyal Subject to be numbred with Rebels and Transgressors, is too great injustice for them patiently to bear.

And for those false and malicious reports lately spread abroad concerning me, to the great prejudice of my good Name, [which I desire no longer to live, then to deserve:] as they were manag'd they rendred me a monster, rather then a man; a Devil, and not a Christian: and had almost perswaded with some, that I could scarce own a human shape; That I must of necessity be of the Race of that black Gentleman with the Cloven-foot; from whose acquaintance I must needs derive strange skill and cunning; and thence (to come to the Scandal it self) I am reported to have arrived at the Art of shewing Faces in a Glass, and Persons their Friends fighting Duels, with their wounds bleeding, although they are really in a Countrey far distant: and that by such like Knacks and Tricks, I did delude the fancy and sight of an Honorable young Lord of this Nation, which was pleased so far to grace me, as sometimes to read *Astrology* to him.

This forgery (certainly coynd in Hell) is so reasonless and ridiculous withal, that I wonder how any man, unless instigated thereto by the Devil, should first offer to broach it, and then bruit it abroad for a verity; but it is more miraculous, that any one acquainted with me, should hereunto give credit. My God! that such a story should be spread concerning me, is so prodigiously strange, that I question much, whether I enjoy my Senses when I hear it. I, that have in all my writings discovered the villany and villanous Cheats, practised under pretence of *Astrology*; and this more fully and plainly then any other man in these dayes professing it, as may be seen—

1. In my *Appendix to the Nature of Prodigies*.
2. In my *Epistle to Britains Royal Star*.
3. In my *Dies Novissimus, or Dooms-day not so near as dreaded*.
4. In the *Spurious Prognosticks our unmasked*.
5. In the *Novice Astrologer Instructed*.
6. In many of my *Almanacks*: particularly of the years 1660. 1665. 1668. and 1669.

And yet for all this, that I should come to be branded for practising of those Impostures and Delusions, that I have so constantly and zealously declaim'd against, is so unequal, that greater injury and injustice (I think) cannot be fastned upon any man.

I avow

I avow to the whole World, that I know nothing ever said or done by me in my whole life, that can any way countenance or colour so bold and broadlac'd a Slander, that thus commonly and freely passeth upon me, even (as I have been informed) to the abusing the Ears of the most Illustrious and Honourable Personages in the whole Nation. Nor did that Noble Lord, (whose ill fate it was to be a sharer in the abuse with me) ever mention or motion any thing of that Nature to me: neither had we at any time, any colloquy tending to any irreligious or illegal purpose. *Astrology* is a Science I do profess some acquaintance withal, but unlawful Arts, I both detest and abominate. Nay, so careful I am, that I may not give offence, that in my Practice I do not intermeddle with any part of *Astrology* neither, that is interdicted by the holy Church, or by the Laws of Nations; both which I account my Glory as well as Duty to observe; and shall also to the best of my power, study to preserve. I know there is a truth in that part of *Astrology* which treateth of Thefts and Fugitives, &c. and that *Holy* hath transmitted some rules therein, that may reasonably claim the Title of Infallible: but yet I practise nothing of that kind; (much less do I meddle with any direct and positive cheats or delusions: for by wicked Persons, such matters *Astrology* is sometimes constrain'd, against her will, to harbour) because (1) the Church hath forbid it; and I read of a Priest that was suspended from his service at the Altar for endeavouring to recover a Theft by his *Astrolabe*. (2) Because the Laws of England expressly call it *Sorcery*; as may be seen by the Statute of 21 Jac. Much mischief (I know) may hereby be done, as well as some good. An Innocent person, by a misapplication of the Artists description, may be presumed the Guilty; and so whole Families that before were in quiet, may come to be set in a Flame. And for the prevention of such irreparable evils, I conceive the Church forbids it, and our Laws esteem it as you have heard. And I have no such Fanatique Worm crawling in my brain (I bless God) as to desire to be thought wiser then a Parliament, or more Ingenious then a General Council.

My design is no other then to do good in my Generation: and as it hath pleased God to incline me to the Study of the Stars, I have endeavoured to understand somewhat of the Nature of those glorious Creatures, their motions and Effects; and I can boast (to his Honour, and my own satisfaction) of some certain and never-failing Truths that I have therein found. And I hope, I may law-

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fully



fully, and innocently Study and Practise the Book of Heaven, without being deem'd a Deluder, or a Practiser of Diabolical Arts: Syth it is more then probable, that the greater Consideration of that expanded Volume, begets the greater adoration of the Divine Majesty. And perhaps we may find it an experienced Truth; that those which study or regard the Stars least, do pay the smallest Homage to a Deity; it being very likely to find the *Atheist* and Enemy to *Astrology* in the same person.

It is either the malice or Ignorance of man-kind, that renders *Astrology* monstrous with some, and uncertain with others. If it were such as the malicious Person renders it, we should have no wise man pay a respect unto it: whereas (for proof of the contrary) we see the greatest *Philosophers* and *Divines*, have been the promoters and conveyers of it to Posterity. And if it were such as the ignorant report it, it were the greatest unhappiness in the World to be an *Astrologer*: for he in Peace; as a Soldier in War, must carry his Life in his Hand, and expect every one that meets him to prove his Executioner; a Student in a Diabolical Art being no more fit to live then a Witch, or Blasphemer. But blessed be God, though Ignorance and malice do abound in this envious Age, yet Truth and knowledge do superabound; and the *Astrologer*, as an *Astrologer*, is not by every one deemed so dangerous a Person, but that he may be admitted a conversation with the rest of Human kind, without being branded for either Coniurer or Wizzard.

Fain would I know of any understanding man, what he conceives or can rationally believe there is in *Astrology*; [an Art that only teacheth the motions and effects of the Stars] that should render any man monstrous or hated that shall Study it? If he say there are many knaveries practised under it, so there are under any Science or Profession whatsoever. And if we may reasonably measure the worth of *Astrology* by this Scale, we must upon the same account, reprobate all other Arts: Syth in these late times of Usurpation, many of all Professions were laps'd in Rebellion and Treason.

But this *Obiter*. By the Optique Art are many curious things to be performed, and several shapes may be represented, which ignorant persons not knowing the reasons of, may presume preternatural; but if any man Practise any such thing (to the Delusion of any one) under pretence of *Astrology*, let not his knavery be imputed to me; it is a Cheat so used; though in it self an ingenious piece

piece of Skill, and helps us truly to understand how Light is reflected by God Almighty throughout the whole World; teaching us thereby the reason of the *Rainbow*, of the *Parelii*, and *Paraselenæ*; and of the man also, that seems to us to appear in the moon: so likewise of *Spectrums*, &c. (for there are reflections within us, as well as without us, which even our Dreams do prove;) and of many other excellent secrets in Nature.

And to be plain. (because people will needs have me to be acquainted with things of this kind, I will undeceive them if I can.) The *Glass* or *Glasses* that I study, or commonly see Faces in, are the Figures of persons Nativities. And if *Ptolomy*, *Haly*, *Bonatus*, *Cordan*, *Argel Morine*, &c. were not deceived, such *Glasses* represent the Hearts of people as well as their Faces. (i.e.) They discover the inclinations and frame of the mind, in general things, as well as describe the Features and Marks of the Countenance. And this is the *Astrologers* priviledg among all his unhappinesses, that no man can understand these *Glasses* but himself; and truly, if this be to shew Faces in a *Glass*, I am not a little proud to acknowledge my self guilty thereof, more then a thousand times. But that I ever dealt in that way of shewing Faces in a *Glass* as is untruly pretended, I must plead not Guilty, and conceive my self most unworthily and maliciously dealt with, in the report; and should be glad to see any one so impudent as to offer to prove any such matter against me;

I acknowledge that I love mirth in a good degree, yet do I not affect jesting with serious things. And rather then to use an allowable freedom to the prejudice of a general belief, I often abridge my self the Indulgence that others commonly take; and (with that noble Frenchman *Cartesius*) enforce my Reason frequently to strike Sayl to Vulgar Opinion, as not delighting to be thought wise above the ordinary Level, or to heighten the fancy or imagination of any one to the least degree that might endanger it. To slander and Calumniate men, or to cozen them of their mony is ill, and Crimes that certainly merit Punishment; but to circumvent them of their Wits too, (as all those do, that go about to delude them with Lies, and spurious pretences) is intollerable; and in my opinion scarcely deserves mercy.

And I appeal to all those persons, either of high or low degree, that gave themselves the trouble of visiting me, to be satisfied of the certainty, or uncertainty rather, of the forementioned scandal; or to any of all those that I have had to do with in my whole Six-



teen years Practice of *Astrology*; whether they, or any of them, have ever found or observ'd any one thing in, or by me, any way tending to a fraud, or to the promoting of Diabolical or unlawful Practices: Or indeed, any the least matter unbecoming a man, and an Enquirer into the Truth of Science. Howbeit, I acknowledge I am but a man, and so subject to Errour; (nay without doubt have committed many. Pray, who is it of any Faculty that lives faultless?) but that I ever espoused or advanced an Errour wilfully, or that I ever knowingly defended any that did so, I desire the whole World to charge me with. Nay, if I would but have connived at Cheats and Villanies in the practice of others, Professing themselves *Astrologers*, I needed not ever to have had either controversies in Print, or indeed an Enemy in the World.

Possibly, the unexpectedness and undeservedness of that so great a Scandal cast upon me; together with the great Numbers that constantly (for many weeks) flockt to me upon the noise thereof, might at some times put me into a Passion; So that if any of greater Honor then I supposed, came to me *incognito*, it is more then probable I might not behave my self toward them according to their Dignity and Worth. If it were so, as I have some reason to believe, they may in some measure thank themselves, and not altogether blame me; However, for any roughness of humour, or misbehaviour so offered by me, I hereby crave Pardon, in case the offence require it. And I am sure a noble Nature must forgive it. For though I profess myself an *Astrologer*, I do not presume to divine what Persons shall come to see me, nor yet who they are when come; Neither do I know that *Astrology* pretendeth to any such perfection. In such matters an *Astrologer* may be cheated as soon as a *Physician* by a pretended Urine; or a *Lawyer* with a knavish and false Case put to him. *Astrology* dealeth about things Rational, not *Enthusiastical*, and argueth from the Cause to the Effect, as any other Physical Art; And the *Astrologer* is not steer'd by either Inspiration or Revelation; nor doth he possess any knowledge, but what he may fairly impart to any other that is capable thereof, as it is with the Professors of all other Sciences: He, poor man! being as subject to Starry Influences, as any of the rest of Gods Creatures, and can no more, by his skill prevent his being affronted and abused, (when his Nativity threatens such things) then a *Physician* (when under a fatal Direction) by his acquaintance with the noblest medicine can avoid Death. If he could, I might easily prove him somewhat more then a man.

To Conclude, Were the *Astrologer* so black, in his Practice or Person, as black-mouth'd Envy reports him, it were scarce conceivable by reason, that he should be compounded of the same Elements, or consist of the same parts as other men; or indeed, that he should possess a Soul, for whose Redemption and Salvation our Lord and Saviour suffered Death; but he is a man like unto others, as well in shape and Figure, as in all the varieties of Fortune; as being composed of the same matter, &c. and hath a Soul as near and as dear to God as they: And therefore, unless he abuse himself and Science, (as I know in this Age, there are too many do; and let them bear their own burthens for me.) Our Reasons cannot answer it to debar him an equal priviledge (ever submitting to Order) with the rest of the Sons of men. He hath indeed, a different part to act on this Theatre of Gods Earth; yet, I hope, nay, am confident, it is as much to Gods glory in its kind, as the parts of other men are, (I will not say more, least I should be thought to presume too far.) And certainly; there is as much Felicity, and Divine Pleasure to be found in speculating the spangled Sky, as in poring upon the more various parts of the duller Earths Productions.

And know all men by these Presents, That I do not only protest against the aforesaid wicked Practices, which have most unjustly and untruly been sathered upon me, but do also hereby resolve and Engage, -- That, no further then Truth is pursued, and the Adoration of the Deity is promoted by *Astrology*, shall that Celebrated Science be ever Studied or owned by me; who, after so great an abuse cast upon me, and my Practices, am not yet ashamed or affraid of owning my Profession. For, it must be a Demonstration in the Power of the Truth, and not every Scandalous and mendacious report, that shall bring *Astrology* into disfavour with——

J. Gadbury.

Brick-Court, by the Deans-Yard, Westminster.



## Of the Eclipses this present Year 1678.

**T**He two great Luminaries of Heaven, will, to us that inhabit this *Terrena Globe*, be twice a piece this year Eclipsed, but three of these Eclipses will be invisible in our *Horison*, and the last of the *Moon* only to be seen in *England*. I will mention them in order.

The First will be an Eclipse of the *Moon* upon the 26th. day of *March*, about our 11 a Clock before noon, and will be conspicuous to those that inhabit our *Antipodes*, and also in the *Peruvian Ocean*, *California*, *Florida*, *Mexicana*, &c. It is Celebrated in the 16th. Degree of *Libra*, entering the *Via Combusa*, and in the fourth Angle, the *Grave*, &c. And Presages the death of some Eminent *Queen*, *Empress*, *Princess*, or *Dutchess*, &c. that hath *Libra* ascending at her Nativity.

The Second, is an Eclipse of the *Sun*, and happens on *April* the Ninth day near upon the *Sun*s descending below our *Hemisphere*, and will be seen by such as Inhabite the *North west* part of the *World*, viz about *Esotiland*, *Nova Francia*, &c. This Eclipse happens in the very beginning of *Taurus*, in the Seventh and Sixth Houses of *Heaven*: The *Moon* Eclipses the *Sun*, in the entrance into her Exaltation. The Eclipse falls in a Fixed Point of *Heaven*, it will not have its Effects suddenly. 'Tis the fore runner of great and remarkable *Designes* and *Contrivances*.

The Third is a defect of the *Moon* upon *September* the 19th, about two or three a Clock in the Mornings; it is Celebrated in 6. Degrees of *Aries*: The point it falls in, is neither my *Ascendant*, *Mid-heaven*, *Sun*, or *Moon*: Look them to it whose it is. It falls in an Active place of *Heaven*, and great and remarkable *Actions* will be the Effects thereof. This Eclipse will be seen in *London*, and therefore I will present you with the beginning, middle, and end thereof, &c.

	D.	H.	I.	II.
Beginning of this Eclipse is Sept.	18.	13.	17.	58.
The true Opposition of the Luminaries		14.	39.	34.
Middle of the Eclipse is at		14.	44.	48.
End of the Eclipse is at		16.	11.	38.
Total Duration is		2.	53.	40.
Digits Eclipsed are		9.	32.	59.

It will be a great Eclipse, and most worthy the painful *Astronomers* observation, and his communication thereof, will be an Obligation upon *Posterity*.

The Fourth and Last Eclipse will be of the *Sun*, upon the Third of *October*, about Eleven a Clock at night, and therefore it cannot be seen of us; but it will be seen by such as inhabit the more remote *Southern* parts of the *Earth*, and among such as are neerly our *Antipodes*: in the Straights of *Magellanica*, &c. It happens in Twenty Degrees of *Libra*, near, or rather in Conjunction of that Glorious Fixed Star of the First Magnitude, *Spica Virginis*. The Influences of the Stars reach our *Antipodes* as well as we, and *Europe* is more the wonder of it self, then of the *World*. *Earthquakes*, *Plagues*, *Conflagrations*, *Wars*, *Translations of Kingdoms*, &c. are the Portion of the *Southern*, or *South west* Inhabitants of this Darker Star of *Earth*, as well as the *Northern* or *Eastern*. And thus much for Eclipses this Year.



The Regal Table, from the Norman Conquest  
unto this present Year 1670

Kings Names.	Year of Birth.	Reigns began.	Reigned Ye. Mo.	Since their Reigns ended.
Will. Conq	1023	Octob. 14.	1066. 20	11. September 9. 58.
W. Rufus.	1057	Sep. 9.	1087. 12	11. August 2. 570.
Henry 1.	1061	August 2.	1100. 35	4. December 1. 535.
K. Steph.	1105	Decem. 1.	1135. 18	11. October 25 516.
Henry 2.	1132	October 25.	1154. 34	9. July 6. 481.
Richard 1	1155	July 6.	1189. 19	9. April 6. 472.
K. John	1166	April 6.	1199. 17	6. October 19. 454.
Henry 3	1207	October 19.	1216. 56	1. November 16. 398.
Edward 1.	1239	Novem. 16.	1272. 34.	8. July 7. 363.
Edward 2	1283	July 7.	1307. 19.	6. January 25. 444.
Edward 3	1312	January 25.	1326. 51	5. June 21. 293.
Richard 2	1366	June 21.	1377. 22	3. September 29. 271.
Henry 4.	1367	Septemb. 29.	1399. 13.	6. March 20. 252.
Henry 5.	1384	March 20.	1412. 9	5. August 31. 248.
Henry 6	1421	August 31.	1422. 38	6. March. 4. 210.
Edward 4	1442	March 4.	1460. 13	1. April 9. 187.
Edward 5	1473	April 9.	1483. 0	2. June 18. 187.
Richard 3	1448	June 18.	1483. 2	2. August 22. 185.
Henry 7	1455	August 22.	1485. 23.	11. April 22. 162.
Henry 8.	1491	April. 22.	1508. 39	9. January 28. 122.
Edward 6	1537	January 28.	1547. 6	5. July 6. 117.
Q. Mary	1515	July 6	1553. 5	4. November 17. 112.
Q. Eliza	1533	Novemb. 17.	1558. 44	4. March 24. 68.
K. James	1566	March 24	1602. 22	0. March 27. 45.
Charles 1.	1600	March 27.	1625. 23	11. January 30. 21.
Charles 2.	1630	January 30.	1648.	Wigat. Wigat. Wigat.

Kings are Terrestrial Gods! and govern here,  
As Jove himself above the glittering Sphere.  
To him bright Stars and Angels Homage give:  
Who grutches it, he sends to Hell to Live.  
By their example, lets yield CHARLES his Due:  
For He's our DREAD, and GRACIOUS SOV'RAIGN too.  
Omni Potestas à Deo est.

Table of Termes for this Year 1670.

Returns, or Essoyne Dayes.	Dayes of Exception.	Returns Bre- vium.	Dayes of Ap- pearance.
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Library Term begins January 24. Ends February 12.

Octab. Hill.	Jan. 21.	January 21	January 22	January 24
Quind. Hill.	Jan. 28.	January 28	January 29	January 31
Craft. Purif.	Feb. 3	February 3	February 4	February 5
Octab. Purif.	Feb. 10.	February 10	February 11	February 12

Easter Term begins April 10. Ends May 1.

Quind. Pasche,	April 18	April 18	April 19	April 20
Tres Pasche,	April 26	April 26	April 27	April 28
Mens. Pasche,	May 4	May 5	May 6	May 7
Quinq. Pasche,	May 9	May 9	May 10	May 11
Craft. Ascent.	May 13	May 13	May 14	May 16

Trinity Term begins June 3. Ends June 22.

Craft. Trin.	May 30	June 1	June 2	June 3
Octab. Trin.	June 6	June 7	June 8	June 9
Quind. Trinit.	June 13	June 14	June 15	June 16
Tres Trinitat.	June 20	June 20	June 21	June 22

Michaelmas Term begins October 24. Ends November 28.

Tres Michael.	Octob. 20	Octob. 21	October. 22	October 24
Mens. Mich.	Octob. 27	Octob. 27	October 28	October 29
Craft. Anim.	Novem. 3	Novemb. 3	Novemb. 4	Novemb. 5
Craft. Martini,	Nov. 12	Novemb. 12	Novemb. 14	Novemb. 15
Octab. Martini,	Nov. 19	Novemb. 21	Novemb. 22	Novemb. 23
Quind. Martini,	Nov. 25	Novemb. 26	Novemb. 26	Novemb. 28

The sober man, is to himself a Law;  
His Reason can his boystrous Passions owe.  
But for the hair-brain'd furious Wight we see  
Too little in Kings-bench, and Chancery  
To keep him in: His Countreys Customs too,  
Gods Laws and all, he strives to overthrow.  
Dormit aliquando Lex, moritur nunquam.



# January hath xxxj. Dayes.

How! all the Planets strong! What Fassion now,  
Doth wear a Cloudy discontented Brow?  
All can't be Victors! Some though stout, must stoop:  
The Pious Quacks would eat their Neighbours up.  
\*Stilbon opposeth Jove, Mars, Chronus Squares;  
And July lends this month St. Swithin's Tears.

mon.	Week	Saints Days.	The Planets daily motions.										Mutual Aspects & Weather
			☉ D.	☿ M.	♂ ☿	♂ ♂	♂ ♂	♂ ♂	♂ ♂	♂ ♂	♂ ♂	♂ ♂	
1	a	New-yea	21	45	24	9	12	6	8	20	m	10	♂ ♀
2	b	Octab Stev	22	46	24	9	13	8	9	2	m	0	♂ ♀
3	c	Octa John	23	47	24	9	14	9	11	13	55	27	High win.
4	d	Telephor.	24	49	24	8	14	10	12	25	59	27	bringing
5	e	Simeon	25	50	24	8	15	11	14	8	m	21	rain,
6	f	Epiphany	26	51	24	8	16	12	15	20	55	27	* ♂ ♀
7	g	Julian	27	52	24	8	16	13	17	4	7	12	fair plea-
8	a	Jodocus	28	53	25	8	17	14	18	17	44	27	fant Air
9	b	1 P. Epiph	29	55	25	8	17	16	19	1	W	48	again.
10	c	Erhardus.	0	56	25	8	18	17	21	16	14	26	
11	d	Hyginus	1	57	25	8	18	18	23	1	m	1	♂ ♀
12	e	Rheinhold	2	58	25	8	19	19	25	16	3	26	Cloudy
13	f	Hillarius.	3	59	25	7	19	20	26	1	W	2	Perig.
14	g	Felix	5	0	25	7	20	21	28	16	4	26	lowing
15	a	Paul, Erem	6	1	25	7	21	22	0	0	V	37	Sky. From
16	b	2 P. Epiph	7	2	25	7	21	23	1	14	59	26	the 17. or
17	c	Antonius	8	3	25	7	22	24	3	28	59	26	18. dayes
18	d	Prisca	9	4	26	7	22	25	5	12	39	26	to the end,
19	e	Marius	10	5	26	7	23	27	6	25	58	26	a turbulent
20	f	Fab. & Seb.	11	6	26	7	23	28	8	8	59	26	sir with
21	g	Agnes	12	7	26	7	24	29	10	21	47	26	winds and
22	a	Vincent	13	8	26	7	25	0	12	4	0	26	rain,
23	b	3 P. Epiph	14	9	26	6	25	1	13	16	46	26	chiefly the
24	c	Term beg	15	9	26	6	26	2	15	28	58	26	♂ ☉ ♀
25	d	Conv. Paul	16	10	27	6	26	3	17	11	0	26	♂ ♀
26	e	Holycarp.	17	11	27	6	27	4	19	23	6	26	26.27.28.
27	f	Joan Chril	18	12	27	6	27	5	20	5	m	0	♂ Apog.
28	g	Julianus	19	13	2	6	28	6	22	16	53	25	♂ ♀
29	a	Valerius	20	13	2	6	29	7	24	28	43	25	29.30.D.
30	b	B. Ch. m.	21	14	27	6	29	8	26	10	36	25	♂ ♀
31	c	Sat & Wch	22	15	27	6	30	9	28	22	32	25	

# January 1670.

1st quarter, the 4 day, at 9 in the morning.  
New moon, the 12 day, at 2 afternoon.  
First quarter, the 18 day, at 5 in the morning.  
Full moon the 25 day, at 9 in the evening.  
The Planet Venus shines gloriously in the evenings, and by a  
Tube may be seen, like the Moon in Quadrate face with the Sun.

Eng. Age	Lunar Aspects.						Full Sea		Observations.
	☉ D.	☿ M.	♂ ♂	♂ ♂	♂ ♂	♂ ♂	Lon. Br.		
1	☉	☿	♂	♂	♂	♂	H. M.		
2	☉	☿	♂	♂	♂	♂			
3	☉	☿	♂	♂	♂	♂			
4	☉	☿	♂	♂	♂	♂			
5	☉	☿	♂	♂	♂	♂			
6	☉	☿	♂	♂	♂	♂			
7	☉	☿	♂	♂	♂	♂			
8	☉	☿	♂	♂	♂	♂			
9	☉	☿	♂	♂	♂	♂			
10	☉	☿	♂	♂	♂	♂			
11	☉	☿	♂	♂	♂	♂			
12	☉	☿	♂	♂	♂	♂			
13	☉	☿	♂	♂	♂	♂			
14	☉	☿	♂	♂	♂	♂			
15	☉	☿	♂	♂	♂	♂			
16	☉	☿	♂	♂	♂	♂			
17	☉	☿	♂	♂	♂	♂			
18	☉	☿	♂	♂	♂	♂			
19	☉	☿	♂	♂	♂	♂			
20	☉	☿	♂	♂	♂	♂			
21	☉	☿	♂	♂	♂	♂			
22	☉	☿	♂	♂	♂	♂			
23	☉	☿	♂	♂	♂	♂			
24	☉	☿	♂	♂	♂	♂			
25	☉	☿	♂	♂	♂	♂			
26	☉	☿	♂	♂	♂	♂			
27	☉	☿	♂	♂	♂	♂			
28	☉	☿	♂	♂	♂	♂			
29	☉	☿	♂	♂	♂	♂			
30	☉	☿	♂	♂	♂	♂			
31	☉	☿	♂	♂	♂	♂			

Set Beets, Pease, &c. and sow  
Turnips, Parsnips, Onions, &c.  
on the 3 day, between 9, &  
10 in the morn. So the 10 day  
at the same time, & between  
11 & 12 in the forenoon also.  
Avoid the 6 day, not because  
'tis Holy-day, but because the  
moon is in ☉ ♀; & so the 12,  
Arch B. Laud beheaded 1644.  
Such brutish conquest Re-  
bellion brings.  
As Murthers Bishops, sacri-  
ficeth Kings.  
12 19, 26 da. for the like reason.  
Deus dat incrementum.  
\* If after Ages make it a question  
what barbarous Fassion carried  
on so bloody and unheard of a  
Tragedy? the answer was long  
since given by the Learned Ro-  
ger L'Estrange, Esq; viz That  
they were the Independants  
who murdered Charles Stuart,  
but the Presbyterians kill'd  
their King. The Rebellion be-  
gan in Essex; He was the 11<sup>th</sup>  
mois, but Cromwel the 11<sup>th</sup>  
set to that grand Regicide.  
R. Ch. I. Murdered, 1648.



# February hath xxviii. dayes

*Panorquo Hermes quadrates fiery Mars;*  
*The Sun is second in their Verbal Wars;*  
*Phanon is close with Phæbus: Boldly done!*  
*Hee's confident that dares resist the Sun;*  
*Bright Sol's assailed by kind Zeus Trine;*  
*Brave Halcyon dayes, when Prince and Prelate joyn.*

		The Planets Daily Motions.										Mutual				
mon. da.	Week d.	Saints Dayes.	☉ D.	☿ M.	♂ h.	♂ m.	♂ h.	♂ m.	♂ h.	♂ m.	♂ h.	♂ m.	♂ h.	♂ m.	Aspects & Wea.	
1 d		Briget.	23	15	27	6	0	10	29	4	♂	38	25	☐ ☿ ♀		
2		Grind M.	24	16	28	6	1	11	30	17		0	25	Here the		
3 f		Blas. Ep.	25	17	28	6	1	12	3	29		36	25	last mo.		
4 g		Gil. Con.	26	17	28	6	2	13	5	12	♂	48	25	ill Wea.		
5 a		Aga. Vir.	27	18	28	6	2	14	7	26		3	25	☉ ☿ h.		
6 e		Sexagel.	28	18	28	6	3	15	9	10	☿	0	25	meets an		
7 c		Zachary	29	19	28	6	3	16	11	24		21	25	Apertio		
8 d		Ang. Ep.	0	☿	19	28	6	4	17	12	9	☿	9	25	Portarum	
9 e		Apollon	1		20	28	5	5	18	14	24		15	25	which	
10 f		Scholast.	2		20	28	5	5	19	16	9	☿	28	25	☉ Perig.	
11 g		Sother	3		20	29	5	6	20	18	24		40	25	conti-	
12 a		Terin E.	4		21	29	5	6	21	19	9		41	25	nues its	
13 b		Quinq.	5		21	29	5	7	21	21	24		20	25	☐ ☉ h.	
14 c		Valentin	6		21	29	5	7	22	23	8	☿	22	25	raging fit	
15 d		Chro. Tu	7		21	29	5	8	23	24	22		24	25	till the	
16 e		Ash. W.	8		22	29	5	8	24	25	5	☿	49	24	new ☉.	
17 f		Hugo	9		22	29	5	9	25	27	18		47	24	☐ ☉ h.	
18 g		St. Anna	10		22	29	5	9	25	28	1	☿	28	24	Good air	
19 a		Roman.	11		22	29	5	10	26	29	13		50	24	& frosty	
20 b		Quadr.	12		22	☿	D.	10	27	☿	26		5	24	most of	
21 c		S. N. Ma	13		22	0	5	11	28	1	8	☿	5	24	this new	
22 d		Julian. v	14		22	0	5	11	29	2	20		5	24	moon, &	
23 e		Policarp	15		22	0	5	12	29	3	1	☿	54	24	first qua.	
24 f		St. Math.	16		22	0	5	12	☿	3	13		46	24	* h ☿.	
25 g		In. Pauli	17		22	0	5	13	1	3	25		40	24	☉ Apog.	
26 a		Sime. Ep	18		22	0	5	13	2	4	7	☿	34	24	The last	
27 b		St. Leni	19		22	1	5	14	2	R.	19		34	24	4. dayes	
28 c		Oswald	20		23	1	5	14	3	4	1	☿	38	24	stormy	
															windy,	
															weather	

# February 1670.

Last quarter, 3 day, at 3 in the morning.  
 New moon, the 9 day, at midnight exactly.  
 First quarter, the 16 day, at 5 in the afternoon.  
 Full moon, the 24 day, at 6 in the afternoon.  
 Jupiter sets after midnight, and soon after that Mars riseth.

Eng. A.	Lunar Aspects					Full Sea.		Observations
	☉	♂	♂	♂	♂	Lo.	n. br.	
	oc.	oc.	oc.	oc.	oc.	ho.	mi.	
1						8	36	Upon the fourth day be-
2	☐	☐	2			9	24	tween 10 and 11 of the clock
3	15	20		♂		10	12	in the forenoon; and on the
4	*	*	♂	3	☐	11	0	8 day, between 9 and 10 of
5	☉	3	16		☉	11	48	the clock in the forenoon, the
6	☉	or.		*	☉	11	36	Country man, or City Gard-
7				*	☉	1	24	ner may set his Beans & Pease
8	♂	♂	☐	15	*	2	12	to a good increase. So also on
9	♂	♂	☐	17	☐	3	0	the 17 day, at half an hour past
10	12	7	17	17	♂	3	48	8 in the morn. & on the 18
11			☐	18	♂	4	36	day, between 8 & 9 in the mo.
12	*	*	*	18	♂	5	24	they may successfully Plant,
13	☉	*	*	19		6	12	Set, or Graft all kinds of Trees,
14	20	8	19			7	0	or Bushes, &c.
15		☐			*	7	48	Let them laugh again at
16	☐	12		♂	*	8	36	these senceless and imperti-
17	5	☐		5	*	9	24	nent instructions: who knows
18	☐	20	♂	12	☐	10	12	but they may smile themselves
19	18		♂		17	11	0	into an experience of some-
20	☉				☐	11	48	what more excellently wor-
21		♂	☐	2	☐	12	36	thy, then they are aware of?
22		20	*	6	☐	1	24	I can tell them of noble Truths
23	♂			18		2	12	that have suffered the Rack, &
24	♂		7	21		3	0	been derided & detrued too,
25	♂		☐		♂	3	48	and yet have afterwards been
26		☐	20	*	16	4	36	with joy received.
27	☉	☐	13			5	24	Vaticinare qui sit qui te percussit?
28	22	☐		♂		6	12	Was not the opinion of Anti-
								podes once as furiously buffe-
								ed, as now it is embraced?



# March hath xxxj dayes.

Last March a June-like weather did produce;  
To the Springs issue of most gentle use:

This March will want of that's Salubrity;  
Yet kinder proves, then March is wont to be.

The double smiles that Venus casts on Jove  
Refresh the Earth with warmth, Men's hearts with Love.

mon. da.		The Planets daily Motions.											Mutual	
weekda.	Dayes	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	Aspects & Weather.		
		D.	m.	h.	g.	7	8	9	D.	M	Y			
1 d	David Ep.	21	21	1	6	15	3	3	13	m	51	24	Good air	
2 e	Ceddus E.	22	21	1	6	15	4	3	26	14	24	24	at the first,	
3 f	Maurice	23	20	1	6	16	5	2	8	55	24	24	except	
4 g	Adrian	24	20	1	6	16	5	2	21	51	24	24	the 2 prov	
5 a	Foc. & Euf	25	20	1	6	17	6	1	4	41	24	24	* ♀ ♀	
6 B	3 Su. Lent	26	19	1	6	17	6	0	18	52	24	24	fowl and	
7 c	Perpetua	27	19	1	6	18	7	3	3	4	23	23	lowring.	
8 d	Dep Fælic	28	18	2	6	18	7	19	17	36	23	23	♂ ☉ ♀	
9 e	Apolloni.	29	18	2	6	19	8	28	2	32	23	23	D Perig:	
10 f	Agapitus.	0	17	2	6	19	8	27	17	39	23	23	The 7 & 8	
11 g	Equinox.	1	17	2	6	20	8	26	2	52	23	23	days win.	
12 a	Grego. P.	2	16	2	6	20	9	25	17	57	23	23	& rain; the	
13 B	Theodor.	3	15	2	6	21	9	24	2	48	23	23	9. snow-	
14 c	Longin.	4	15	2	6	21	9	24	17	14	23	23	like or cold	
15 d	Cyriacus	5	14	2	6	22	10	23	1	17	23	23	and raw:	
16 e	Gertrude	6	13	2	6	22	10	22	14	47	23	23	☐ ☉ ♀	
17 f	Edw. Rex	7	12	3	6	22	10	22	27	53	23	23	☐ ♂ ♀	
18 g	Jo. Sp. M.	8	11	3	7	23	10	22	10	35	23	23	the 14, 15.	
19 a	5 Lent	9	10	3	7	23	10	21	22	55	23	23	& 17, clou-	
20 B	Benedict. H	10	10	3	7	24	10	21	5	12	23	23	dy, cold &	
21 c	Aphroditi	11	9	3	7	24	10	21	16	58	23	23	♀ ♀ ad Rel.	
22 d	Theodor.	12	8	3	7	25	10	21	18	50	23	23	windy air	
23 e	Zacharius	13	7	3	7	25	10	21	10	8	23	23	Mutab'e &	
24 f	Lady Jay	14	5	3	7	25	10	21	22	29	23	23	uncertain	
25 g	Callori. M	15	4	3	7	26	10	21	4	24	22	22	♀ ♀ ad Div.	
26 a	P. in Sun	16	3	3	7	25	10	21	16	26	22	22	to the end	
27 B	Rupertus	17	2	4	7	27	9	22	28	35	22	22	of the mo.	
28 c	Victori.	18	1	4	8	27	9	22	10	52	22	22	The two	
29 d	Felix P.	19	0	4	8	27	9	22	23	19	22	22	last dayes	
30 e	Quirinus	20	58	4	8	28	9	24	5	54	22	22	fair & clear	
31 f			57	4	8	28	9	24	18	45	22	22	* ♀ ♀	

# March 1870.

Last quarter, the 4 day, at 5 afternoon.

New moon, the 11 day, at 9 in the morning.

First quarter, the 18 day, at 7 in the morning.

Full moon, the 26 day, at 11 before noon.

Venus appears in the evening horned, as a Perspective will shew.

Eng. Acc.	Lunar Aspects.						Full sea		Observations.
	☉	♈	♉	♊	♋	♌	Len. br.	ho. mi.	
		or.	oc.	or.	oc.	oc.			
1	△						7	48	It is a usual practise for persons diseased about this time to bleed; I will not determine whether Phlebotomy be necessary? Let Physicians discuss that question. I know some Learned Physicians for it, and others against it; but to those that do make use thereof, let them do it at such times as the Heavens may happily Influence the Aeth. on. Such in this month are, the 5 day a little before noon. The 18 day about 10 or 11 in the morning. The 23 day, between 10 and 12 in the morning likewise. As there are times to be embraced, so there are times to be avoided too. Nonne duode im sunt horae diei? I remember a learned Doctor of Physick to have been let blood when the moon was in Conjunction of Mars in Gemini, and he found the Lancer as fatal as a Paywa. The 10 d. about 9 in the mo. the 16 & 23 about the same time, are to be avoided in this matter.
2	15	□				△	8	36	
3	9			♂		12	9	24	
4	□	*		13		□	10	12	
5	5	17	♂		△	18	11	0	
6	*		2		2	*	11	48	
7	13				□	19	0	36	
8	♂		*		6	or.	1	24	
9	23	△	1	*			2	12	
10	♂		5	□	9	♂	3	0	
11	21	□	3		14		3	48	
12	*	5	△				4	36	
13	23	*	4	♂			5	24	
14		6		10	*		6	12	
15	*	□			10		7	0	
16	8	2	♂		□		7	48	
17	□	△	♂	14	*	14	8	36	
18	19	9	16		23	△	9	24	
19	△					21	10	12	
20	11			△	□		11	0	
21	11			△	10		11	48	
22	♂	*	15	△			0	36	
23	9	7		23	♂		1	24	
24		□	6		21		2	12	
25	♂		6				3	0	
26	23	△	6	*			3	48	
27	△	△	10	♂			4	36	
28	10	17		21	△		5	24	
29	□				23		6	12	
30	20		♂		□		7	0	
31			18		11		7	48	



But here's the mischief! If it should prove true,  
A Witch I am: If false, A Fool, say you.

Last quarter the 3 day, at 3 in the morning.  
 New moon the 9 day, at 6 in the evening.  
 First quarter the 16 day, at 11 in the evening.  
 Full moon the 23 day, at 2 in the morning.  
 Saturn keeps under the Sun beams, and ♀ & ♀ not easily seen.

Eng: Acc	Lunax Aspects.					Full Sea		Observation.	
	☉	☿	♂	♀	♂	Long.	Lat.	H.	M.
1	☉	☿	♂	♀	♂	8	36		
2	☉	☿	♂	♀	♂	9	24		
3	☉	☿	♂	♀	♂	10	12		
4	☉	☿	♂	♀	♂	11	0		
5	☉	☿	♂	♀	♂	11	48		
6	☉	☿	♂	♀	♂	12	36		
7	☉	☿	♂	♀	♂	1	24		
8	☉	☿	♂	♀	♂	2	12		
9	☉	☿	♂	♀	♂	3	0		
10	☉	☿	♂	♀	♂	3	48		
11	☉	☿	♂	♀	♂	4	36		
12	☉	☿	♂	♀	♂	5	24		
13	☉	☿	♂	♀	♂	6	12		
14	☉	☿	♂	♀	♂	7	0		
15	☉	☿	♂	♀	♂	7	48		
16	☉	☿	♂	♀	♂	8	36		
17	☉	☿	♂	♀	♂	9	24		
18	☉	☿	♂	♀	♂	10	12		
19	☉	☿	♂	♀	♂	11	0		
20	☉	☿	♂	♀	♂	11	48		
21	☉	☿	♂	♀	♂	12	36		
22	☉	☿	♂	♀	♂	1	24		
23	☉	☿	♂	♀	♂	2	12		
24	☉	☿	♂	♀	♂	3	0		
25	☉	☿	♂	♀	♂	3	48		
26	☉	☿	♂	♀	♂	4	36		
27	☉	☿	♂	♀	♂	5	24		
28	☉	☿	♂	♀	♂	6	12		
29	☉	☿	♂	♀	♂	7	0		
30	☉	☿	♂	♀	♂	7	48		

This is a time of sowing Barley. I am no Husband man or Farmer, I wish I were not that I am necessitated, (for I have lived above the frowns of Fortune, or Envy of my Enemies) but because I esteem him the only happy man. *Beatus ille* &c. We must acknowledge that he who hath made and doth dispose of Times, hath also distinguished them, and every year affordeth not an equal Crop: nay, in the most plentiful years, some persons meet but mean returns of the Grain they Sow. And what's the Reason? If all times were alike Fortunate, why not the like effects still, though from different beginnings?

Therefore let the ingenious Country-man try the times following, viz. the 1 & 6 days, from 8 to 10 or 11 in the morn, the 14 19 20 and 27 from a little before 7 to 10 in the mor. And if he try also other times, let him note them down carefully, and observe the event. If he find my advice successful, let him give God the Glory



# May hath xxxj. dayes.

The various Aspects in this month appear,  
Bode various Actions on the Worlds Theatre:  
My Noble Martial Friend that stands on high,  
I here advise to keep a watchful Eye

On subtil Saturn: Trust not wit on scora:

Old Apes, old Eyes, old Foxes will bite fore:

Monday	Week-day	Saints Dayes	The Planets daily Motions.										Mutual Aspects & Wea.	
			☉	☿	♄	♃	♊	♋	♌	♍	♎	♏		
			D.	M.	h	m	h	m	h	m	h	m		
1	B	Cantate	21	0	6	12	6	24	6	9	14	21	* ♀	
2	C	Athanas.	21	58	6	13	6	24	8	23	5	20	Indiffe.	
3	d	Inven. Gr	22	55	6	13	6	10	7	10	20	20	rent good	
4	e	Chrislop.	23	53	7	13	6	24	12	21	25	20	* ♀	
5	f	Godard	24	50	7	13	6	24	14	5	51	20	air with	
6	g	Jo. Por. L.	25	48	7	13	6	24	16	20	23	20	gentle wi	
7	a	Jo. Bever	26	46	7	14	6	24	19	4	54	20	* ♀	
8	B	Rogate	27	43	7	14	7	24	21	19	21	20	The 11, 12	
9	C	Ephraim	28	41	7	14	7	24	23	3	35	20	13, 14, 16,	
10	d	Ger. & E.	29	38	7	14	7	24	25	17	31	20	17, dayes	
11	e	Mamert	0	36	7	14	R	25	27	1	6	20	♂ ♀ ad R.	
12	f	Holy-Th.	1	33	7	14	7	25	II	14	17	20	rough, &	
13	g	Servatius	2	31	7	15	7	26	1	27	2	20	♂ ☉ ♀	
14	a	Bonifaci.	3	28	7	15	6	26	4	9	29	20	turbulent	
15	B	Exaudi	4	25	7	15	6	26	6	21	39	20	☉ ♀	
16	C	Terin En.	5	23	7	15	6	27	8	3	32	20	weather,	
17	d	Tran. Ber.	6	20	7	15	6	27	10	15	21	20	☉ ☉ ♀	
18	e	Dyonis. M	7	18	7	16	6	28	12	27	8	20	D Apog.	
19	f	Potentia	8	15	7	16	6	28	15	9	1	20	with flor.	
20	g	Dunstan.	9	12	7	16	6	29	17	21	0	20	of Rain,	
21	a	Helen R	10	9	7	16	6	29	19	3	m	13	19	& perhaps
22	B	Pentecost	11	7	7	16	6	30	21	15	41	19	Hail; then	
23	C	White M.	12	4	7	17	6	0	23	28	24	19	the most	
24	d	White Tu	13	1	7	17	5	1	25	11	29	19	part, to	
25	e	Urban P.	13	59	7	17	5	2	27	14	48	19	the end,	
26	f	Dioscor.	14	56	7	17	5	2	29	8	23	19	good wea	
27	g	Beda Vc.	15	53	7	17	5	3	31	22	8	19	* ♀ ♀	
28	a	German.	16	50	7	18	5	4	33	59	19	19	♂ ♀ ♀	
29	B	Trinity.	17	47	7	18	4	4	35	58	19	19	♂ ♀ ♀	
30	C	Felix P.	18	45	7	18	4	5	37	57	19	19	♂ ♀ ♀	
31	d	Petronilla	19	42	7	18	4	5	39	56	19	19	♂ ♀ ♀	

# May 1670.

Last quarter, the 2 day, at 9 in the morning.

New moon, the 9 day, at 3 in the morning.

First quarter, the 16 day, at 4 in the afternoon.

Full moon, the 24 day, at 3 in the afternoon.

Last quarter, the 31 day, at 3 in the afternoon.

Eng. Acc.	Lunar Aspects					Tide Sea		Observations.
	☉	☿	♄	♃	♊	or: or	or: or	
	☉	☿	♄	♃	♊	H.	M.	
1	☉	☉				9	24	It is usual in this month to
2	☉	☉				10	12	low divers sorts of Seeds of
3	☉	☉				11	0	pleasant Summer Herbs, as Ma-
4	☉	☉				11	48	jerom, Basil, &c. And also to sei
5	☉	☉				12	36	several others, as Sage, &c. ac-
6	☉	☉				12	24	cording to the Proverb,
7	☉	☉				12	12	Set Sage in May,
8	☉	☉				12	0	'Twill last alway.
9	☉	☉				12	48	But then it must not be when
10	☉	☉				12	36	the Moon is in any ill-Aspect of
11	☉	☉				12	24	Saturn or Mars; or when either
12	☉	☉				12	12	of them are in the Ascendant, or
13	☉	☉				12	0	in exact opposition thereunto;
14	☉	☉				12	48	for then it will be so far from
15	☉	☉				12	36	lasting alwayes, that it will ne-
16	☉	☉				12	24	ver come to good. There is
17	☉	☉				12	12	more Philosophy & Astrology to be
18	☉	☉				12	0	learn't from Husbandry, then
19	☉	☉				12	48	many are able to conceive,
20	☉	☉				12	36	or then some are willing to
21	☉	☉				12	24	believe. And I have sometimes
22	☉	☉				12	12	heard an ingenious Gardner from
23	☉	☉				12	0	his Observations & Experience,
24	☉	☉				12	48	to put a learned Scholar to his
25	☉	☉				12	36	ne plus ultra. And I must tell you
26	☉	☉				12	24	(in favor of the honest Country
27	☉	☉				12	12	man) that the Influences of hea-
28	☉	☉				12	0	ven speak English as well as Latin
29	☉	☉				12	48	King Charles II born 1630 &
30	☉	☉				12	36	returned to his Kingdom after
31	☉	☉				12	24	a long & barbarous Exile 1660



**Are Old men Enemies? The Gout, or Death,  
Staves Senex motion, or stops Senex breath.**

*Venus* rises before the Sun in the morning, and appears bisected.

Lunar Aspects.						Full sea		Observations.
☉	☿	♊	♋	♌	♍	Lon br.	ho. mi.	
☉	☿	♊	♋	♌	♍	10	12	<p>Now the Hay harvest is ready, and the laborious Agricol's are at work with their Sythes and Forks. 'Tis but a little <i>Astrology</i> goes to the understanding of an <i>Almanack</i>; and therefore those that are ingenious among them, know that it is best to cut their Hay when the Moon is in good Aspect of the Sun, Jupiter, or Venus; and when Aircal or Ignean Signes Ascend the <i>Horoscope</i>. I know an Industrious observer of these matters, who avoucheth it from his own experience; that Hay cut when the Moon was in ill Aspect of Saturn, grew so musty, that Cattel would not eat it. And several times he observed it so parched and exsicated, when cut upon the Moon's being in Conjunction or Opposition of Mars that it had quite lost its vertues; &amp; once, that it fired in the Rick; but Mars was then in the Ascendant. And is it any injury to teach men how to shun such dangers?</p>
☉	☿	♊	♋	♌	♍	11	0	
☉	☿	♊	♋	♌	♍	11	48	
☉	☿	♊	♋	♌	♍	0	36	
☉	☿	♊	♋	♌	♍	1	24	
☉	☿	♊	♋	♌	♍	2	12	
☉	☿	♊	♋	♌	♍	3	0	
☉	☿	♊	♋	♌	♍	3	48	
☉	☿	♊	♋	♌	♍	4	36	
☉	☿	♊	♋	♌	♍	5	24	
☉	☿	♊	♋	♌	♍	6	12	
☉	☿	♊	♋	♌	♍	7	0	
☉	☿	♊	♋	♌	♍	7	48	
☉	☿	♊	♋	♌	♍	8	36	
☉	☿	♊	♋	♌	♍	9	24	
☉	☿	♊	♋	♌	♍	10	12	
☉	☿	♊	♋	♌	♍	11	0	
☉	☿	♊	♋	♌	♍	11	48	
☉	☿	♊	♋	♌	♍	0	36	
☉	☿	♊	♋	♌	♍	1	24	
☉	☿	♊	♋	♌	♍	2	12	
☉	☿	♊	♋	♌	♍	3	0	
☉	☿	♊	♋	♌	♍	3	48	
☉	☿	♊	♋	♌	♍	4	36	
☉	☿	♊	♋	♌	♍	5	24	
☉	☿	♊	♋	♌	♍	6	12	
☉	☿	♊	♋	♌	♍	7	0	
☉	☿	♊	♋	♌	♍	7	48	
☉	☿	♊	♋	♌	♍	8	36	
☉	☿	♊	♋	♌	♍	9	24	



# July hath xxxi dayes.

Great things in agitation; Sol and Iove.  
In Noble place, do in Conjunction move;  
The Bishop and the Statesman both agree;  
To quell bold Rebels, make the Albion free;  
Some meaner Sinners merit the White-sheet,  
And Pretty Ladies contradiction meet.

Mon. da.		Week d.		Saints Dayes.	The Planets daily Motion.										Mutual Aspects & Weat.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
					☉	♄	♃	♅	♂	♀	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁	♁

# July 1670.

New moon, the 7 day, at 1 in the morning.  
First quarter, the 15 day, at 2 in the morning.  
Full moon, the 23 day, at 10 in the morning.  
Last quarter, the 29 day, at 2 in the morning.  
Saturn riseth before midnight, and Mars sets after it.

Lunat. Aspects.	Full sea	Lon br.		Observations
		ho.	mi.	
☉	☿	10	12	In July, it is usual to gather
☿	♄	11	48	seeds and flowers, (and herbs
♄	♃	0	36	also) to preserve. And what
♃	♂	1	24	if I should tell thee, such keep
♂	♂	2	12	best, that are gathered when
♂	♂	3	0	Jupiter or Venus are in the As-
♂	♂	3	48	cendant, or in good Aspect
♂	♂	4	36	unto it, and the Moon in good
♂	♂	5	24	Configuration of them; and
♂	♂	6	12	that they continue their Physi-
♂	♂	7	0	cal vertue and odour longer,
♂	♂	7	48	then when gathered at other
♂	♂	8	36	times? It is a truth; and
♂	♂	9	24	I am acquainted with some
♂	♂	10	12	Ladies and Gentlewomen,
♂	♂	11	0	whose curious fancies have
♂	♂	11	4	led them to the knowledge
♂	♂	11	36	of so much of the Starry ver-
♂	♂	1	24	ties, that they pleasingly
♂	♂	2	1	ride themselves in the expe-
♂	♂	3	0	rience hereof, annually: The
♂	♂	3	48	same Rule may be observed
♂	♂	4	36	in the beginning of all sorts
♂	♂	5	24	of distillations, Hot or Cold.
♂	♂	6	12	☿. For surely there is a
♂	♂	7	0	Time for every purpose un-
♂	♂	7	48	der Heaven, if Mortals could
♂	♂	8	36	be but so happy, as to hit on
♂	♂	9	24	it. Γίζωσκε καίπερ, was Pi-
♂	♂	10	12	tacus his Maxim, and a true
♂	♂	11	0	one.



# August hath xxxj dayes.

The Sow'r Saturnine Aspects August bears,  
The honest Farmers Harvest-hopes impaires:  
And t'wards the Full-moon threatens him with Rain,  
May somewhat prejudice his dear-bought Grain.  
Before thou Reap, to Heaven cast thine Eyes:  
'Tis good (sometimes) for to be Weather-wise.

Mon. d.	Week d.	Saints Dayes	The Planets daily Motions										Mutual Aspects & Wea.
			☉ D.	♄ M.	♃ H.	♅ ♂ ♂ ♂	♆ ♀ ♀ ♀	♁ ♂ ♂ ♂	♂ ♂ ♂ ♂	♂ ♂ ♂ ♂	♂ ♂ ♂ ♂	♂ ♂ ♂ ♂	
1c	Lammas	18	48	5	2	26	7	1	1	♄	19	16	Fanning
2d	Stephen	19	46	5	2	26	8	1	14	♄	10	16	♂ ♀
3e	Dominic	20	43	5	2	26	10	2	26	♄	51	16	winds
4f	Justinus	21	41	5	3	26	11	3	9	♄	20	16	& sweet
5g	Festum N	22	39	5	3	27	12	4	21	♄	39	15	air. The
6a	Sixtus	23	37	5	3	27	13	6	3	♄	49	15	D Appg.
7B	p. Icin	24	34	5	3	27	14	7	15	♄	50	15	♂, d. clou
8c	Cyriacus	25	32	5	3	27	15	8	27	♄	44	15	♂ ♀
9d	Julian	26	30	5	4	28	16	10	9	♄	34	15	dy, and
10e	Lawrenc.	27	28	5	4	28	18	11	21	♄	24	15	wet.
11f	Romanus	28	25	5	4	28	19	13	3	♄	15	15	Pleasant
12g	Clara	29	23	5	4	29	20	15	15	♄	15	15	air agen
13a	Hypolitus	0	♄	21	4	4	29	21	16	♄	26	15	on the
14B	p. Trin.	1	19	4	5	29	22	18	9	♄	52	15	15, 16, &
15c	Assum. M.	2	17	4	5	♄	23	20	22	♄	51	15	17, day.
16d	Rochus	3	15	4	5	0	24	22	5	♄	56	15	♂ ♀
17e	Agapitus	4	13	4	5	0	25	24	19	♄	39	15	great
18f	Helena	5	11	4	5	1	27	26	3	♄	48	15	forme,
19g	Sebaldus	6	9	4	6	1	28	28	18	♄	24	15	of wind
20a	Leonard.	7	7	4	6	1	29	♄	3	♄	19	15	& rain.
21B	p. Trin.	8	6	4	6	2	♄	2	18	♄	27	15	♂ ♀
22c	Timothe.	9	4	4	6	2	2	4	3	♄	36	15	♂ ♀
23d	Zachæus	10	2	4	7	3	3	5	18	♄	3	14	D Parig.
24e	S. Bartho.	11	0	4	7	3	4	7	3	♄	18	14	* ♀
25f	Ludovic.	11	58	3	7	4	5	9	17	♄	38	14	after the
26g	Severinus	12	57	3	7	4	6	11	1	♄	36	14	♂ ♀
27a	Dog. d. En	13	55	3	7	4	7	13	15	♄	5	14	♂ ♀
28B	p. Trin.	14	53	3	8	5	9	15	28	♄	20	14	25 day,
29c	Dec. J. B.	15	52	3	8	5	10	17	11	♄	15	14	good
30d	Thecla. v.	16	50	3	8	6	11	19	23	♄	51	14	wea: to
31e	Paulinus.	17	49	3	8	6	12	21	6	♄	14	14	the End.

# August 1670

New moon, the 5 day, at 2 afternoon.  
First quarter, the 13 day, at 6 afternoon.  
Full moon, the 20 day, at 6 afternoon.  
Last quarter, the 27 day, at 10 in the morning.  
Venus riseth before the Sun, and enjoyes a Comets brightness.

Eng. Acc.	Lunar Aspects						Full sea		Observations
	☉ or.	♄ or.	♃ or.	♅ or.	♆ or.	♁ or.	Lon. br.		
1	♄	♄	♄	♄	♄	♄	11	48	Let me aske the ingenious
2	♄	♄	♄	♄	♄	♄	0	36	Husband-men, if it be not a
3	♄	♄	♄	♄	♄	♄	1	24	common thing with them to
4	♄	♄	♄	♄	♄	♄	2	12	have Corn grow (as they call
5	♄	♄	♄	♄	♄	♄	3	0	it) after it is cut, or reaped, &
6	♄	♄	♄	♄	♄	♄	3	48	thence to become the less nou-
7	♄	♄	♄	♄	♄	♄	4	36	risling, and more disastfull
8	♄	♄	♄	♄	♄	♄	5	24	in its use? And whether Fruit
9	♄	♄	♄	♄	♄	♄	6	12	keeps not better from perish-
10	♄	♄	♄	♄	♄	♄	7	0	ing at some times, then at o-
11	♄	♄	♄	♄	♄	♄	7	48	thers? These things (and ma-
12	♄	♄	♄	♄	♄	♄	8	36	ny more) they frequently ob-
13	♄	♄	♄	♄	♄	♄	9	24	serve, and find by experience
14	♄	♄	♄	♄	♄	♄	10	12	true; but perhaps know not
15	♄	♄	♄	♄	♄	♄	11	0	the reason hereof. I'll tel them:
16	♄	♄	♄	♄	♄	♄	11	48	That is only to be found in the
17	♄	♄	♄	♄	♄	♄	0	36	time when they begin to
18	♄	♄	♄	♄	♄	♄	1	24	reap their Corn, or to gather
19	♄	♄	♄	♄	♄	♄	2	12	their Fruit. There is a time to
20	♄	♄	♄	♄	♄	♄	3	0	Sow, and a time to Reap: And
21	♄	♄	♄	♄	♄	♄	3	48	the same God who blesteth us
22	♄	♄	♄	♄	♄	♄	4	36	in the beginning of our
23	♄	♄	♄	♄	♄	♄	5	24	Actions, affordeth us the
24	♄	♄	♄	♄	♄	♄	6	12	means to make both their
25	♄	♄	♄	♄	♄	♄	7	0	Progress, and End, proportio-
26	♄	♄	♄	♄	♄	♄	7	48	nally successfull, could we be
27	♄	♄	♄	♄	♄	♄	8	36	so fortunate as to observe it.
28	♄	♄	♄	♄	♄	♄	9	24	Herein the amicable beams of
29	♄	♄	♄	♄	♄	♄	10	12	the ☉, ♄, or ♀, are to be
30	♄	♄	♄	♄	♄	♄	11	0	preferred: and the Rule that
31	♄	♄	♄	♄	♄	♄	11	48	is given in June is profitably



# September hath xxxj dayes.

Here Mars and Stillion's Square, makes ruffling sky;  
And knavish Pamphlets 'bout the Town do fly.  
But Chronos envious ray on Venus cast,  
Brings (on some worthy Lady) mischiefs fast:  
Mild Aphrodite leaves the Lyon bold,  
Lamenting Venus is too cheaply sold.

		The Planets daily Motions.										Mutual	
Mon. d.	Week d.	Saints Dayes.	☉	☿	♄	♃	♊	♋	♌	♍	♎	Aspects & Wea.	
			D.	M.	☿	♄	♃	♊	♋	♌	♍		
1	f	Egidius.	18	47	3	8	7	13	22	18	27	14 Ascension	
2	B	Antoni.	19	46	3	8	7	15	24	0	34	14 ble month	
3	a	Lupus	20	44	3	9	8	16	26	12	35	14 for the	
4	B	14 p. Tri.	21	43	3	9	8	17	28	24	30	14 most part	
5	c	Bertinus	22	42	3	9	9	18	26	6	22	14 D Apog.	
6	d	Eugeni.	23	40	3	9	9	19	1	18	14	14 A out the	
7	e	N.R. Eli.	24	39	3	9	10	20	3	0	m	6	14 2, 9, & 10,
8	f	N. Mar. v	25	38	3	10	10	22	5	12	3	14 days win.	
9	B	Gorgon.	26	35	2	10	11	23	6	24	5	14 arise, with	
10	a	Silvius	27	35	2	10	11	24	8	6	7	14 small rain.	
11	B	15 p. Trin	28	34	2	10	12	25	10	18	44	14 * ♄ ♀	
12	c	Maximi.	29	33	2	10	13	26	11	1	29	13 the 13 da.	
13	d	Amanti.	0	32	2	10	13	28	13	14	38	13 ☐ ♂ ♀	
14	e	Sanct. Cr	1	31	2	11	14	29	14	28	11	13 windy &	
15	f	Edith	2	30	2	11	14	30	16	12	15	13 wet; the	
16	B	Euphen	3	29	2	11	15	1	18	26	44	13 ♂ ♄ ♀	
17	a	Lambert	4	28	2	11	15	3	19	11	35	13 16, & 17,	
18	B	16 p. Tri.	5	27	2	11	16	4	21	26	44	13 D Perig.	
19	c	Vict & L	6	26	2	12	17	5	22	12	0	13 moist, and	
20	d	Eustatius	7	25	2	12	17	6	24	27	10	13 windy,	
21	e	S. Matth.	8	25	2	12	18	7	35	12	8	13 thretning	
22	f	Maurit.	9	24	2	12	18	9	27	26	44	13 rain. Then	
23	B	Eldra.	10	23	2	12	19	10	28	10	55	13 to the end	
24	a	Andro.	11	22	2	12	20	11	m	24	37	13 of the mo.	
25	B	17 p. Trin	12	22	2	13	20	12	17	5	54	13 generally	
26	c	Cyprian.	13	21	1	13	21	13	3	20	45	13 * ☉ ♄ &	
27	d	Col. & D	14	21	1	13	21	15	4	3	16	13 △ ♄ ♀	
28	e	Wencesl.	15	20	1	13	22	16	5	15	34	13 good and	
29	f	S. Michl.	16	20	1	13	23	17	7	27	37	3 pleasant	
30	B	Heroni.	17	19	1	13	23	18	8	9	33	13 air.	

# September, 1670.

New Moon the 4 day, at 6 in the morning.  
First Quarter the 12 day, at 6 in the morning.  
Full Moon the 19 day, at 3 in the morning.  
Last Quarter the 25 day, at 9 in the evening.  
Jupiter riseth after, and Mars sets before midnight.

Eng. Acc.	Lunar Aspects						Full sea	Observations
	☉	♄	♃	♊	♋	♌		
	oc.	or.	oc.	or.	or.	or.	Lon. br. ho. mi.	
1							1 24	If Jupiter and Venus, be not only fortunate, but Fruitful Planets; The prudent Countrey-man may happily sow his Wheat and Rye, when they befriend the Horoscope, the moon, or Lord of the Ascendant, which this Almanack will assist him in. All Persons allow the Beams of the Sun to be friendly to Nature in all her productions. But now, we have the same Sun alwayes, yet not the same Beams; because they are often intended or remitted by the interposure of the other Planets Rayes. And if the Solar beams alone be Benefique, and in their own Nature kind, to the generation and growth of Vegetables, &c. they must be the more friendly, for being assisted by the fortunate Stars; for <i>vis unita fortior</i> . Hence the Sextile of the Sun and Jupiter this moneth may befriend the Farmer in preparing for his next Years Harvest. G
2							2 12	
3							3 0	
4							3 48	
5							4 36	
6							5 24	
7							6 12	
8							7 0	
9							7 48	
10							8 36	
11							9 24	
12							10 12	
13							11 0	
14							11 48	
15							0 36	
16							1 24	
17							2 12	
18							3 0	
19							3 48	
20							4 36	
21							5 24	
22							6 12	
23							7 0	
24							7 48	
25							8 36	
26							9 24	
27							10 12	
28							11 0	
29							11 48	
30							0 36	







# November hath xxx. dayes.

The best of Planets in the House o'th' Sun,  
Oppos'd by Mars, straight Retrograde doth run;  
He shelter takes under the Eagles Wings;  
They'r trebly blest, that breath in th' Eyes of Kings!  
Chronus and Mavors in the Fishes joyne;  
I hope no Godly Treasons there to Coyn.

		The Planets. daily Motions.											Mutual		
		Saints Dayes.		☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	Aspects & Wea.	
		D.	m.	h.	☿	♈	♉	♊	♋	♌	♍	♎	♏		
mon. d.	week da.														
1	d	All Saints	19	22	1	17	14	28	26	5	m	50	II	Windy	
2	e	All Souls	20	23	1	17	15	29	25	17		58	II	at the be-	
3	f	Benelrid.	21	23	1	17	16	m	24	0	♂	14	II	△ ♀	
4	g	Amantius	22	24	1	17	16	2	22	12		41	II	♂ ☉ ♀	
5	a	Latus	23	55	1	17	17	3	21	25		19	II	♂ ♂ ♀	
6	b	St. Erasm.	24	26	1	17	18	4	20	0	♂	9	II	ginning,	
7	c	Willibrod	25	26	1	17	18	6	19	21	*	7	IO	with	
8	d	Claudius	26	27	1	17	19	7	18	4	♂	20	IO	☐ ♀.	
9	e	Quat. Co.	27	28	1	17	20	8	17	17		47	IO	showers	
10	f	Martin Ep	28	29	1	17	20	9	16	1	♂	35	IO	and Me	
11	g	Triphon	29	30	1	17	21	11	15	15		30	IO	teors fly-	
12	a	Ludovic	0	♂	30	1	17	22	12	15	29	47	IO	D Perig.	
13	b	St. p. Tris	1	31	1	17	23	13	D	14	♂	18	IO	ing in the	
14	c	St. Cath.	2	32	1	17	23	14	15	29		3	IO	♂ ♀ ♀	
15	d	Eugenius	3	33	1	17	24	16	15	13	♂	51	IO	Air,	
16	e	Dep. Edm.	4	34	1	17	25	17	16	28		35	IO	☐ ♀	
17	f	Int. R. Eli	5	35	1	18	25	18	16	13	II	9	IO	about the	
18	g	Gelatus	6	36	1	18	26	19	17	27		26	IO	Full mo.	
19	a	St. G. M.	7	37	1	18	27	21	17	11	♂	19	IO	good	
20	b	St. Tris	8	38	1	18	28	22	18	24		47	IO	weather,	
21	c	Ob. Maria	9	39	1	18	28	23	19	7	♂	48	IO	the 25, 26	
22	d	Cecilia,	10	40	1	18	29	24	20	20		25	IO	27, 28 da.	
23	e	Clement	11	41	2	18	30	26	21	2	♂	43	IO	notable	
24	f	Grisogon.	12	42	2	R	0	27	22	14		46	IO	Storms.	
25	g	Catharine	13	44	2	18	1	28	24	26		36	IO	♂ ♀ ♂	
26	a	Linus	14	45	2	18	2	29	25	8	♂	25	9	D Apog.	
27	b	Advent	15	46	2	18	2	30	26	20		18	9	☐ ♀	
28	c	St. Erasm.	16	47	2	18	3	31	27	2	m	15	9	△ ☉ ♀	
29	d	Saturnin.	17	48	2	17	4	3	29	14		13	9	warm air	
30	e	St. Andrew	18	49	2	7	5	4	2	26		22	9	☐ ♂ ♀	

# November 1670.

New moon, the 2 day, at 5 in the evening.  
First Quarter, the 10 day, at 6 in the morning.  
Full moon, the 16 day, at 11 in the evening.  
Last Quarter, the 24 day, at 8 in the morning.  
Saturn and Mars both set before midnight.

Lunar Aspects.	Full sea					Observations.
	☉ oc.	☿ or.	♈ oc.	♉ or.	♊ oc.	
1	☉	☿	♈	♉	♊	2 12 Now may you set Beans,
2	☉	☿	♈	♉	♊	3 0 Pease, &c. when the ☉ is
3	☉	☿	♈	♉	♊	3 48 well irradiated of ♀ ☉ or
4	☉	☿	♈	♉	♊	4 36 ♀ and either of them fortu-
5	☉	☿	♈	♉	♊	5 24 nating the Horoscope by their
6	☉	☿	♈	♉	♊	6 12 Bodies, or Rayes; but it must
7	☉	☿	♈	♉	♊	7 0 be too, in the decrease of
8	☉	☿	♈	♉	♊	7 48 the Moon, or else, (as that
9	☉	☿	♈	♉	♊	8 36 Learned Philosopher, and
10	☉	☿	♈	♉	♊	9 24 great Naturalist, Sr Ch. Hey-
11	☉	☿	♈	♉	♊	10 12 den, avers, and my self have
12	☉	☿	♈	♉	♊	11 0 proved true) they will come
13	☉	☿	♈	♉	♊	11 48 to little good; Indeed, scarce
14	☉	☿	♈	♉	♊	0 36 ever leave blooming, the
15	☉	☿	♈	♉	♊	1 24 substance running all into
16	☉	☿	♈	♉	♊	2 12 stalks and leaves. And if this
17	☉	☿	♈	♉	♊	3 0 be a good moneth for killing
18	☉	☿	♈	♉	♊	3 48 of Bees, and Swine, to
19	☉	☿	♈	♉	♊	4 36 make provision for Ship
20	☉	☿	♈	♉	♊	5 24 ping, and the like, I am sure
21	☉	☿	♈	♉	♊	6 12 a diligent observation of some
22	☉	☿	♈	♉	♊	7 0 particular times therein above
23	☉	☿	♈	♉	♊	7 48 others, must make it much
24	☉	☿	♈	♉	♊	8 36 better for such purposes. And
25	☉	☿	♈	♉	♊	9 24 what if they took notice
26	☉	☿	♈	♉	♊	10 12 (now) when Ignean Signes
27	☉	☿	♈	♉	♊	11 0 Horoscopize; chiefly, ♀ and
28	☉	☿	♈	♉	♊	11 48 the ☉, and Lord of the As-
29	☉	☿	♈	♉	♊	0 36 cendant well posited, and be-
30	☉	☿	♈	♉	♊	1 24 friended. The trouble is not
						much, and I dare lay a wa-
						ger of a profitable issue.



# December hath xxvi. daies.

Hermes is Squar'd by both Malignant Stars,  
Chronus afflicts him, so doth angry Mars:  
Some Scribes fall under their dire Influence,  
Subjected to't, by knavish diligence.

The Whip, and Halter, Pillory, appear  
Most useful now. And thus doth end the Year.

		The Planets daily Motions												Mutual Aspects & Wea.
Mon. day	Week. da	Saints Dayes	☉		☿	♂	♂	♂	♂	♂		♂		
			D.	M.						h.	m.		h.	
1	f	Eligius	19	51	2	17	5	6	28	254	9	☐ ☿ ♀ Windy, and wet stormy weather, ☐ ☿ ♀ to the 8 day; then		
2	g	Libanus	20	52	2	17	6	7	3	21	40		9	
3	a	Dep. Osm.	21	53	2	17	7	8	4	4	37		9	
4	b	Advent	22	54	2	17	7	9	6	17	50		9	
5	c	Saba	23	56	2	17	8	11	7	1	14		9	
6	d	Nichola.	24	57	2	17	9	12	9	14	49		9	
7	e	Ambros.	25	59	2	17	10	13	10	28	32		9	
8	f	Con. Ma	26	59	2	17	10	15	12	12	19		9	
9	g	Cyprian.	28		3	17	11	16	13	16	15	9	☐ ☿ ♀ D Perig. ☐ ☿ ♀ ☐ ☿ ♀ wind, ra. * ☉ ☿ cold, abat. Offering Frost fro. 13 to 1 d. the wea. ☐ ☿ ♀ ther di sturbed * ☿ ♀ about ☐ Apog. Christm. frisking winds, & wet and moist air to the end.	
10	a	Eulatia	29		3	17	12	17	15	10	24	9		
11	b	S. Thomas	0	1	3	17	12	18	16	24	31	9		
12	c	Epimach.	1	4	3	17	13	20	18	7	47	9		
13	d	Auxenti.	2	6	3	17	14	21	19	23	8	9		
14	e	Lucia Vir	3	7	3	17	15	22	21	7	11	9		
15	f	Valeria.	4	8	3	17	16	23	22	21	36	8		
16	g	Ananias	5	10	3	17	16	25	24	5	36	8		
17	a	Ignatius	6	11	3	17	17	26	25	19	17	8		
18	b	S. Vincent	7	12	3	17	17	27	27	2	39	8		
19	c	Lazar. Ep.	8	14	3	16	18	28	28	15	43	8		
20	d	Julianus	9	15	3	16	19	29	29	28	19	8		
21	e	S. Thomas	10	16	4	16	20	1	1	10	38	8		
22	f	xxx Mar.	11	17	4	16	20	2	3	22	43	8		
23	g	Victor	12	19	4	16	21	3	4	4	35	8		
24	a	Adam Ev.	13	20	4	16	22	5	6	16	17	8		
25	b	S. John E.	14	21	4	16	22	6	9	28	10	8		
26	c	S. Stepha	15	23	4	16	23	7	8	10	38	8		
27	d	S. John E.	16	24	4	16	24	8	11	22	9	8		
28	e	S. Innoc.	17	25	4	16	25	10	12	4	25	8		
29	f	Tho. Cau	18	26	4	16	25	11	14	17	4	8		
30	g	Transl. Ja.	19	28	4	16	26	12	16	29	5	8		
31	a	Silvest. Ep.	20	29	4	16	27	13	17	13	16	8		

# December 1670.

New moon, the 2 day, at 10 in the morning.  
First Quarter the 9 day, at 3 in the afternoon.  
Full moon, the 16 day, near high-noon.  
Last Quarter the 24 day, at 5 in the morning.  
New moon, the 31 day, a little after mid-night.

Eng. Acc.	Lunar Aspects.					Full sea		Observations.
	☉	☿	♂	♀	♂	Lon. br.		
	h.	h.	h.	h.	h.	ho. mi.		
1	☉					2	12	You may have occasion to
2	☉					3	0	make use of the rules given in
3	☉					3	48	the two last months, to favor
4	☉					4	36	some of your actions and
5	☉					5	24	affairs in this; to repeat them
6	☉					6	12	here again, were but <i>adum age</i>
7	☉					7	0	re: and my self not affecting
8	☉					7	48	Colewort twice boyl'd, pre-
9	☉					8	36	sume you care not for them. If
10	☉					9	24	you object how I came to an
11	☉					10	12	acquaintance of these things,
12	☉					11	0	as living in a City, and having
13	☉					0	36	but mean opportunity for
14	☉					1	24	making such experiments? I
15	☉					2	12	unanswer, by Interrogating: Is
16	☉					3	0	it absolutely necessary that a
17	☉					3	48	Poet should practically be all
18	☉					4	36	what he brings on the Stage?
19	☉					5	24	Or, could not the learned Har-
20	☉					6	12	vey write well <i>De generatione</i> ,
21	☉					7	0	although he had no children?
22	☉					7	48	(as the incomparable Author
23	☉					8	36	of <i>Religio medici</i> well ob-
24	☉					9	24	serves.) I have made it my
25	☉					10	12	business many years, to collect
26	☉					11	0	experiences of this kind from
27	☉					11	48	such as I have convers'd with, &
28	☉					0	36	those have been, generally, of
29	☉					1	24	the more Learned, Ingenious;
30	☉					2	12	& enquiring sort of Men, and
31	☉					3	0	some I have proved my self.



# The Dominion of the Moon in Man's Body as she passes the XII. Zodiacal Constella- tions.

♈ Head and Face.

♎ Neck and  
Throat.

♋ Breast, Sto-  
mach & ribs.

♍ Bowels and  
Belly.

♏ Secret mem-  
bers.

♐ The Knees.



♊ Arms and  
Shoulders.

♌ Heart and  
Back.

♎ Reins and  
Loyns.

♏ The Thighs.

♐ The Legs.

♓ The Feet.

♈ Mans Head and Face, Heavens Ram obey t.  
♎ His Neck, the Neck-strong Bull doth sway;  
♊ Th' arm twining Twins guide Hands and Arms;  
♋ Breast, Sides and Stomach, Cancer charms.  
♌ The Lyon rules our Back and Heart;  
♍ Bowels and Belly's Virgo's part;  
♎ Reins, Haunches, Navil, Libra friends;  
♏ Bladder and Secrets, Scorpio tends.  
♐ The Half-hors'd Bow-man claims the Thighs;  
♐ And to the Kid our Knees suffice.  
♑ Our Legs are but the Butlers Fees;  
♒ The Fish, our Footsteps oversees.

Let not blood, when the Moon is in a sign representing the Member, or part of the body you would bleed in, chiefly, if she be in ill configuration of ♀ or ♂ there, for it is of very dangerous consequence, as I have proved oftentimes.